



OCTOBER - NOVEMBER, 2018

www.galvestoncountyfair.com

Dear 4-H Leaders & Vo-Ag Teachers:

Fall is here and so is the beginning of livestock tag-ins and order dates for the 2019 Fair. Please announce the following information at your monthly club/chapter meetings to the exhibitors and their parents. Remember you are our first contact to reach your members and their parents. Also, remind your members to access the website for updated information which is posted as it becomes available. If you have questions or need more information, please contact us.

OCTOBER - FALL IS IN THE AIR!

OCTOBER 4 - GCF&R MARKET TURKEY ORDER DEADLINE. All exhibitors planning to show market turkeys at the 2019 Fair **MUST** have their order form and money turned in to the Fair Office by 4 pm on this date. BRING YOUR ORDER IN EARLY TO AVOID MISSING THE DEADLINE!!!

OCTOBER 20 - GCF&R STEER VALIDATION & TAG-IN - from **8 am to 11 am** at the fairgrounds. All steers planning to be shown at the 2019 Fair **MUST** be presented on this date during the specified times. County Steers must be tagged prior to validation & tag-in (please refer to the rules). Please contact Claudia Tbaldo at 409-925-7107 if you have a county steer which needs to be tagged.

OCTOBER 27 - COMMERCIAL HEIFER & BREEDING BEEF VALIDATION & TAG-IN - from **8 am to 12:00 noon** at the fairgrounds. All **Commercial Heifers** planning to be shown at the 2019 Fair **MUST** be presented on this date during the specified times. A completed Validation Form should be brought with the exhibitor. All **Breeding Beef** (Registered & Non-Registered) planning to be shown at the 2019 Fair **MUST** be presented on this date during the specified times. For Approved Registered Breed heifers, cows and bulls (please see the 2019 Rules): Original registration papers and one clear copy **MUST** be brought with the exhibitor. For Non-Registered or papers pending heifers, cows and bulls: A completed Validation Form should be brought with the exhibitor. Validation Forms are available at the Fair Office and MUST be completed PRIOR to tag-in. These forms are a 3-part NCR form and they cannot be faxed or emailed.

NOVEMBER - HAPPY THANKSGIVING!

NOVEMBER 8 - 2019 SCHOLARSHIP WORKSHOP - The GCF&R Scholarship Committee will host a Workshop for all graduating exhibitors and their parents beginning at 7:00 pm in the Youth Building. This workshop will give you information to help you in completing a successful scholarship application.

NOVEMBER 10 - STEER & HEIFER CLINIC - sponsored by Colts 4H and the Galveston County Fair & Rodeo, 1 pm in the Livestock Pavilion on the fairgrounds at Jack Brooks Park. If you have any questions, please contact Tim Pantalion at 409-682-5739.

NOVEMBER 22 & 23 - The Fair Office will be closed for the Thanksgiving Holidays! Have a Safe & Happy Thanksgiving!

***UPCOMING FOR DECEMBER & JANUARY:** November 30 & December 1 - Winter Fest; December 2 - Market Goat & Lamb Validation; December 5 - Tentative Market Turkey Pick-up; December 6 - Market Broiler Orders Due; December 8 - Goat, Lamb, Steer & Heifer Clinics; December 19 -

Recommended Rabbit Breeding Date; Merry Christmas!; Happy New Year! January 5 - Goat, Lamb, Steer & Heifer Clinics; January 9 - Mandatory Scramble Meeting; January 13 - Market Swine Tag-in; January 19 - Goat, Lamb, Steer & Heifer Clinics; January 24 - Due Date for Livestock Entry Applications & Scramble Applications; January 31 - Membership deadline.

WINTER FEST will be here before we know it and what a great opportunity for 4-H Clubs and FFA Chapters to earn community service hours by helping out. Please let us know if your club/chapter is interested in volunteering and helping us make the 6th Annual WinterFest a great success for the community!

REMINDER: ALL 4H CLUBS/FFA CHAPTERS WHO USE THE YOUTH BUILDING AND LIVESTOCK PAVILION FOR MEETINGS AND EVENTS, PLEASE HELP US KEEP THESE AREAS CLEAN FOR THE NEXT GROUP!!!

REMINDER: **SCRAMBLE RECIPIENTS** - DO NOT FORGET TO TURN IN YOUR PROOF OF PURCHASE FORM ALONG WITH A COPY OF THE RECEIPT OR BILL OF SALE IN ORDER TO RECEIVE YOUR MONEY. ALSO, DO NOT FORGET TO TURN IN YOUR MONTHLY REPORTS TO THE FAIR OFFICE BY THE 10TH OF THE MONTH FOR THE PREVIOUS MONTH'S ACTIVITIES. DO NOT FORGET TO BRING YOUR STAMPED ENVELOPE ADRESSED TO THE SPONSOR SO WE CAN MAIL THEIR COPY OF THE REPORT TO THEM.

REMINDER: **MEMBERSHIP DRIVE** FOR GCF&R NOW THROUGH JANUARY 31st. BECOME A PART OF THE FAIR, PURCHASE YOUR MEMBERSHIP TODAY!

Well that wraps it up for now!!!

Melody D. Bender, Fair Coordinator

Julie Ramirez, Assistant Coordinator

GCF&R - A 501 (C)(3) NON-PROFIT ORGANIZATION

DEDICATED TO SERVING YOUTH, EDUCATION AND AGRICULTURE SINCE 1938

.....